

# AGENDA

## EASTERN AREA COMMITTEE MEETING

Date: Tuesday, 22 June 2021

Time: 7.00 pm

Venue: Virtual Meeting Via Skype\*

### Membership:

Councillors Lloyd Bowen, Alastair Gould, Carole Jackson, Denise Knights, Benjamin Martin, Ben J Martin, Hannah Perkin, Julian Saunders, David Simmons, Eddie Thomas, Tim Valentine and Mike Whiting.

Quorum = 4

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Pages

### Information for the Public

\*Members of the press and public can listen to this meeting live. Details of how to join the meeting will be added to the website on Monday 21 June 2021.

### Privacy Statement

**Swale Borough Council (SBC) is committed to protecting the privacy and security of your personal information. As data controller we ensure that processing is carried out in accordance with the Data Protection Act 2018 and the General Data Protection Regulations. In calling to join the meeting your telephone number may be viewed solely by those Members and Officers in attendance at the Skype meeting and will not be shared further. No other identifying information will be made available through your joining to the meeting. In joining the meeting you are providing the Council with your consent to process your telephone number for the duration of the meeting. Your telephone number will not be retained after the meeting is finished.**

**If you have any concerns or questions about how we look after your personal information or your rights as an individual under the Regulations, please contact the Data Protection Officer by email at [dataprotectionofficer@swale.gov.uk](mailto:dataprotectionofficer@swale.gov.uk) or by calling 01795 417179.**

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence

#### 4. Declarations of Interest

Councillors should not act or take decisions in order to gain financial or other material benefits for themselves or their spouse, civil partner or person with whom they are living with as a spouse or civil partner. They must declare and resolve any interests and relationships. The Chairman will ask Members if they have any interests to declare in respect of items on this agenda, under the following headings:

(a) Disclosable Pecuniary Interests (DPI) under the Localism Act 2011. The nature as well as the existence of any such interest must be declared. After declaring a DPI, the Member must leave the meeting and not take part in the discussion or vote. This applies even if there is provision for public speaking.

(b) Disclosable Non Pecuniary Interests (DNPI) under the Code of Conduct adopted by the Council in May 2012. The nature as well as the existence of any such interest must be declared. After declaring a DNPI interest, the Member may stay, speak and vote on the matter.

(c) Where it is possible that a fair-minded and informed observer, having considered the facts would conclude that there was a real possibility that the Member might be predetermined or biased the Member should declare their predetermination or bias and then leave the meeting while that item is considered.

**Advice to Members:** If any Councillor has any doubt about the existence or nature of any DPI or DNPI which he/she may have in any item on this agenda, he/she should seek advice from the Monitoring Officer, the Head of Legal or from other Solicitors in Legal Services as early as possible, and in advance of the meeting.

#### 5. Minutes

To approve the [Minutes](#) of the Meeting held on 18 March 2021 (Minutes Nos. 572 - 581) as a correct record.

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|-----|--|--------|
| 6.  | Matters arising from previous meetings                               | 5 - 6  |
| 7.  | Public Forum   |        |
| 8.  | Local issues   |        |
| 9.  | Siting of plaques at places of interest                              | 7 - 8  |
| 10. | Bus services between Faversham villages and rural areas - next steps | 9 - 10 |
| 11. | Update on Area Committee Review                                      |        |
| 12. | Future funding   |        |
| 13. | Matters referred to Committee by Cabinet                             |        |

14. Matters referred to Cabinet by Committee

**Issued on Monday 14 June 2021**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEMOCRATIC SERVICES on 01795 417330**. To find out more about the work of the Area Committees, please visit [www.swale.gov.uk](http://www.swale.gov.uk)

**Chief Executive, Swale Borough Council,  
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