

## AGENDA

### SWALE JOINT TRANSPORTATION BOARD MEETING

Date: Monday, 1 March 2021  
Time: 5.30 pm  
Venue: Virtual Meeting Via Skype\*

#### **Membership:**

Councillors Mike Baldock, Simon Clark, Alastair Gould, Benjamin Martin, Julian Saunders (Vice-Chairman), Bill Tatton and Eddie Thomas.

#### **Kent County Council Members:**

Kent County Councillors Andy Booth, Andrew Bowles (Chairman) Jason Clinch, Antony Hook, Ken Pugh, Mike Whiting and John Wright.

#### **Parish Council Members:**

Kent Association of Local Council's representatives: Cameron Beart (Queenborough Town Council), Richard Palmer (Newington Parish Council) and Jeff Tutt (Dunkirk Parish Council).

Quorum = 5 (2 from each Council and 1 Parish representative).

#### **RECORDING NOTICE**

Please note: this meeting may be recorded and the recording may be published on the Council's website.

At the start of the meeting the Chairman will confirm if all or part of the meeting is being audio recorded. The whole of the meeting will be recorded, except where there are confidential or exempt items.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this recording will be retained in accordance with the Council's data retention policy.

Therefore by attending the meeting and speaking at Committee you are consenting to being recorded and to the possible use of those sound recordings for training purposes.

If you have any queries regarding this please contact Democratic Services.

#### **Information for the Public**

\*Members of the press and public can listen to this meeting live. Details of how

to join the meeting will be added to the website after 4pm on Friday 26 February 2021.

## Privacy Statement

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**If you have any concerns or questions about how we look after your personal information or your rights as an individual under the Regulations, please contact the Data Protection Officer by email at [dataprotectionofficer@swale.gov.uk](mailto:dataprotectionofficer@swale.gov.uk) or by calling 01795 417179.**

1. Apologies for absence and confirmation of substitutes
2. Minutes

To approve the [Minutes](#) of the Meeting held on 7 December 2020 (Minute Nos. 302 - 316) as a correct record.

3. Declarations of Interest

Councillors should not act or take decisions in order to gain financial or other material benefits for themselves or their spouse, civil partner or person with whom they are living with as a spouse or civil partner. They must declare and resolve any interests and relationships.

The Chairman will ask Members if they have any interests to declare in respect of items on this agenda, under the following headings:

(a) Disclosable Pecuniary Interests (DPI) under the Localism Act 2011. The nature as well as the existence of any such interest must be declared. After declaring a DPI, the Member must leave the meeting and not take part in the discussion or vote. This applies even if there is provision for public speaking.

(b) Disclosable Non Pecuniary (DNPI) under the Code of Conduct adopted by the Council in May 2012. The nature as well as the existence of any such interest must be declared. After declaring a DNPI interest, the Member may stay, speak and vote on the matter.

(c) Where it is possible that a fair-minded and informed observer, having considered the facts would conclude that there was a real possibility that the Member might be predetermined or biased the

Member should declare their predetermination or bias and then leave the room while that item is considered.

**Advice to Members:** If any Councillor has any doubt about the existence or nature of any DPI or DNPI which he/she may have in any item on this agenda, he/she should seek advice from the Monitoring Officer, the Head of Legal or from other Solicitors in Legal Services as early as possible, and in advance of the Meeting.

#### 4. Public Session

Members of the public have the opportunity to speak at this meeting. Anyone wishing to present a petition or speak on this item is required to register with the Democratic Services Section by noon on Friday 26 February 2021. Questions that have not been submitted by this deadline will not be accepted. Only two people will be allowed to speak on each item and each person is limited to asking two questions. Each speaker will have a maximum of three minutes to speak.

Petitions, questions and statements will only be accepted if they are in relation to an item being considered at this meeting.

### **Part One - Reports for recommendation to Swale Borough Council's Cabinet**

- |    |   |         |
|----|---|---------|
| 5. | Formal Objections to Traffic Regulation Order Swale Amendment 21          | 5 - 22  |
| 6. | Formal Objections to Traffic Regulation Order Swale Amendment 20          | 23 - 54 |
| 7. | Extension to Sittingbourne Residents' Parking Scheme                      | 55 - 68 |
| 8. | Informal Consultation Results - Various Proposals                         | 69 - 88 |
| 9. | Request for Extension to Residents' Parking Scheme, Edith Road, Faversham | 89 - 92 |

### **Part Two - Reports for recommendation to Kent County Council's Cabinet**

- |     |  |          |
|-----|--|----------|
| 10. | A251 Ashford Road and A2 Canterbury Road, Faversham - Junction Improvements Scheme | 93 - 146 |
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### **Part Three - Information Items**

- |     |   |              |
|-----|---|--------------|
| 11. | Temporary Road Closures in Faversham, Sheerness and Sittingbourne | 147 -<br>152 |
| 12. | Highways Work Programme   | 153 -<br>178 |
| 13. | Progress Update Report  | 179 -<br>184 |

To consider the Progress Update which outlines progress made following recommendations and agreed action at previous meetings.

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|-----|----------------------|--|
| 14. | Date of Next Meeting |  |
|-----|----------------------|--|

The next meeting will be held on 21 June 2021 at 5.30pm – date to be confirmed at Full Council on 24 February 2021.

## **Issued on Friday, 19 February 2021**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEMOCRATIC SERVICES on 01795 417330**. To find out more about the work of the Swale JTB, please visit [www.swale.gov.uk](http://www.swale.gov.uk)

**Chief Executive, Swale Borough Council,  
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